

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Bernard AGASSE**

Docket No.

**11345/028001**Serial No.  
**09/744,281**Filing Date  
**March 26, 2001**

Examiner

Group Art Unit  
**2614****INVENTION** NAVIGATION SYSTEM FOR A MULTICHANNEL DIGITAL TELEVISION SYSTEM**RECEIVED****JUL 02 2003**

Technology Center 2600

I hereby certify that this **Information Disclosure Statement***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The Commissioner of Patents, ~~and Trademarks, Washington, D.C.~~  
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**22313-1450**  
~~20231-0001~~ on **June 26, 2003**

*(Date)***Toni Hill***(Typed or Printed Name of Person Mailing Correspondence)*

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47,231-32614  
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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
11345/028001

In Re Application Of: **Bernard AGASSE**

Serial No.  
09/744,281

Filing Date  
March 26, 2001

Examiner

Group Art Unit  
2614

Title: **NAVIGATION SYSTEM FOR A MULTICHANNEL DIGITAL TELEVISION SYSTEM**



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Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231

Technology Center 2600

**37 CFR 1.97(b)**

- The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

- The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:
  1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,
 whichever occurs first.

Also submitted herewith is:

a certification as specified in 37 CFR 1.97(e);

**OR**

the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

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2614

NOTE: NAVIGATION SYSTEM FOR A MULTICHANNEL DIGITAL TELEVISION SYSTEM

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**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of \_\_\_\_\_ is attached.
- The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0591 as described below. A duplicate copy of this sheet is enclosed.
  - Charge the amount of \_\_\_\_\_
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**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. \_\_\_\_\_) on \_\_\_\_\_  
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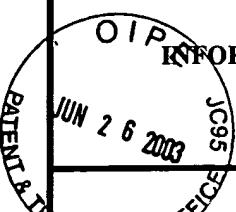
*Signature*

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Dated: 6/26/03

CC:



**INFORMATION DISCLOSURE CITATION**  
*(Use several sheets if necessary)*

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**Docket Number (Optional)**

11345/028001

**Application Number**

09/744.281

**Applicant(s)**

Bernard AGASSE

**Filing Date**

March 26, 2001

## Group Art Unit

2614

## U.S. PATENT DOCUMENTS

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## FOREIGN PATENT DOCUMENTS

REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
						YES	NO
A1	825521 A1	02/25/1998	Europe	G06F	3/023		

**OTHER DOCUMENTS** *(Including Author, Title, Date, Pertinent Pages, Etc.)*


**EXAMINER**

**DATE CONSIDERED**

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.